G. R. S. IX-5]

Previous references.

File No. 181-16

191 .

Serial Nos. 788

( )

Later references.

GENERAL AND REVENUE SECRETARIAT.

Serial Nos. 788

Part B for Oct. 16.

SUBJECT.

Murgi Pratt Swami's Process

To, The I.G. of Police No. 886 of 20.10.16.

Records his Communication Re

the Report of arrangements etc for the :—

W D 88—GPB—50,000—24-7-16

T. R. Appadorai
Br. VIII A. 6-11-16.

G. R. S. 11] 191 6

GENERAL AND REVENUE SECRETARIAT.

(Inwards)

NOTES.

File No. /

FILE HEADING.

Swamiji Matt Swamis procession

From

The D. G. of Police.

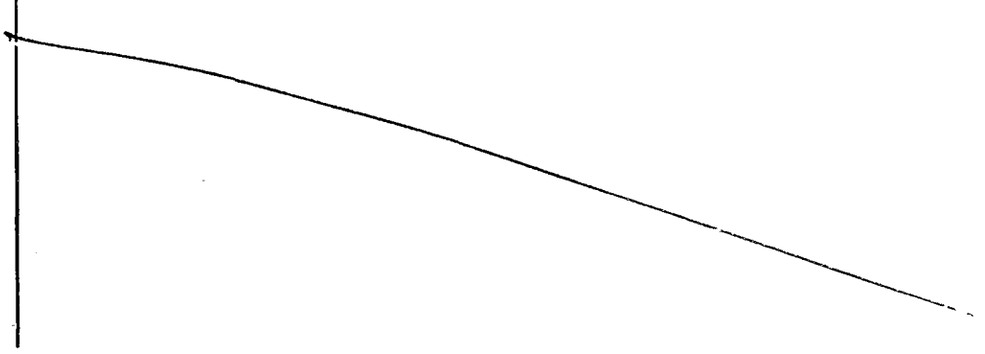
No. C. 23 Dated 7. 10. 1916. Received

Diary No. 23	Enclos.	Spare Copies.	Serial No. 7

BRIEF ABSTRACT OF LETTER.

Submits a copy of Kptn Arulsais report about the Police & other arrangements for the procession of the Swamis of Swamiji Matt in Kptn, Sivagangai & Manamadurai in the Kptn Taluk

NOTES AND ORDERS.



623

G. R. S. 12]

General and Revenue Secretariat. | File No. 184 of 1916.

Serial No.	
1	From, the Inspector General of Police, Letter no. 23 Dy 7th Octr. Submits for information, a copy of Tahsildar Amildar's* Dy 5th Octr 1916, giving details rected with the Annual Examination in Tahsildar, Gurugadahalli and Honnavalli. The Amildar's report explains the facts of the case fully. Submitted.
	W C Gell 11.10.1916.
	Put up draft recording Gell 11/10/16
	Submitted with a draft order recording
	W C Gell 11.10.1916.
	Subject to 1 Member for favour of approval of the orders Gell 11.10.16
	I think the Local Officers deserve much credit in carrying this through. Approved 17/10/16 Gell
	Agd 15.10.16

(Ag A)

G. R. S. 12]

General and Revenue Secretariat.

File No. 184 of 1916.

Serial No.	
8	No: 886 dt 20-10-16, Assop Police records his commencement (Sl, above)

NOTE—Contn sheet

GPB—70 000—17 12 1

G.R.S. *III*—3]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

Letter no C.2377.16
from the D.G.P. re
prosecution of the Inspectors
in Tipperary etc.

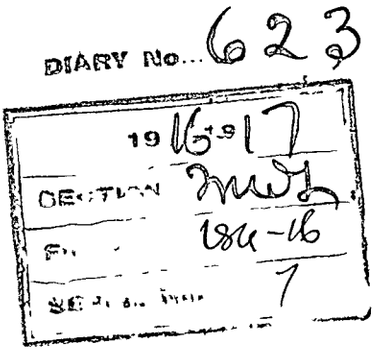
Subject. It is suggested
that the matter is being
dealt with in the Inquiry
Branch. This may also be
transferred to that Branch
BG.
10.10.16.

EB 10/10

recd 11.10.16 BG VII)
MJ

N B —Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

W D 81—G.P.B—60,000—20 7 16



Dealt from Pr. VII
on 11.10.16

From
The Inspector General of Police
in Mysore.

To The Secretary to Government
General Department

Dated 7th October 1916

No C. 23

Sir

Reporting about the
processions of the Muruga
Swamigalavaru in Dispute
Dalut.

— o —

Received

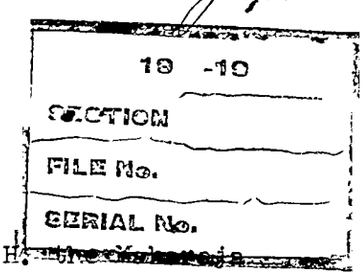
No C-23 OFFICE OF THE INSPECTOR GENERAL OF POLICE

Encl. One

Dated Camp Mysore, 7th Oct. 1916.

From Rajasabha Bhushana,
Diwan Bahadur C SRIKANTESVARA AIYAR, B. A., B. L.,
Inspector General of Police in Mysore.

DIARY No. J. 785.



To

F. M. Narasinga Rao, Esqr., B.A. B.L.,

Secretary to the Government of H. H. [illegible]
of Mysore, General Department.

Sir,

I have the honour to state, for the information of Government, that it is reported that the Swamigalavaru of Chitaldrug, who is now at Tiptur since about a month past, intended to tour through some villages of that Taluk, viz., Honnavalli and Gurugadahalli and Nonavinkere, when some of the non-Lingayat people of those villages raised objections to the Swamigalavaru going in procession through certain streets, contrary to mamool, and that on information reaching the District Headquarters, some additional policemen were sent to Tiptur, to assist the local Police, whither the Superintendent of Police also repaired forthwith, and that afterwards the processions went off quietly.

2. Copy of the Tiptur Taluk Amildar's report dated the 5th instant, on the subject, is herewith submitted for information.

I have the honour to be,
Sir,
Your most obedient servant,

Inspector General of Police.

A brief report about the processions of the Murugi Swamigalu in the Tiptur Taluk, dated 5th October 1916, by the Amildar, Tiptur Taluk.

The Deputy Commissioner of the Tumkur District issued orders No.Muzrai C.53 dated the 27th August 1916 apprising me of the arrival of the Murugi Swami in this Taluk and directing me to take steps according to the Govt. Order No.450-9/Muz.65-08-9 dated the 12th December 1908.

The Murugi Swami reached Tiptur on the evening of the 3rd September and halted near the Travellers' Bungalow outside the Town. The Tiptur people had arranged to take him in procession the next morning and several pendals and arches had been put up in all the public streets with inscriptions of "Jagadguru" on some of them. Some of the Non-Lingayet people took objection to the word "Jagadguru" being inscribed on pendals and after my explaining to them the Government Order of the 12th December 1908 they were satisfied. On the morning of the 4th September there was a big procession of the Swami and it went of peacefully.

On the 13th September 1916 copy of a telegram supposed to be from the people of Tiptur complaining that the words "Sree Jagadguru Jai" were inscribed on the pendals and that a photo of the Swami was allowed to be taken, he being seated in "Addapalaki" was sent to me for report by the Deputy Commissioner.

In the Government Order quoted above the inscription of the words "Jagadguru &c" by his disciples was not prohibited. It was ascertained that the Swami did not use "Addapalaki" but that the Photographer adjusted the Swami's "Palaki" in such a manner as to get in the ornamentations of the pendal also. On enquiry it was also learnt that none of the Tiptur people gave the telegram but it was some of the Honnavalli people who sent it.

At this time the people of Honnavalli gave petitions both to the District and Taluk offices that the Swami intended to go to their village in procession against "Mamool". I went to Honnavalli and enquired of the people if they had any documents in support of their contention. They stated that all the documents they had were produced to the Sub Division Officer in 1908, when the Murugi Swami first visited their village. On a reference being made to the Sub Division Officer, I received order No. 410 dated the 27th September from the S.D.O. stating that on a perusal of all the evidence adduced by the Hon-navalli people the Government Order of the 12th December 1908 was passed and directed me to regulate the Swami's processions according to the said order.

In the meantime the Agent of the Mutt intimated to me that the Swami would visit Gurugadahalli on the 29th September and Honnavalli on the 2nd October 1916. Information was received that the Non-Lingayet population of Gurugadahalli intended to offer some resistance to the Swami going in procession in some of the streets of that village. Notices were issued to some of the Mahamedans and other people to produce documents if any, in support of their contention. The Police Jamedar (in charge of the Taluk) was sent to the village to make necessary arrangements for the procession.

On the morning of the 29th instant the Swami left Tiptur for Gurugadahalli. As no information was received till 3 P.M., I left for Honnavalli for Jamabandi which had been previously arranged. At 10 P.M. I received the Jamedar's report that the Swami was not allowed to enter the village as the Mussalmans and others were bent upon obstructing him if he went in procession in their streets. I sought for instructions and help from the Superintendent of Police owing to the resistance of these people.

The Swami had to go and halt at Medainur a small village close by. The next morning I went to Gurugadahalli and explained to them in detail the Government Order and met some of their objections. Afterwards they said that they were satisfied and had no objection to the Swami going in their streets, and executed a "Mutchalika" to that effect. I then arranged that the Swami might come to Gurugadahalli the next morning. The Superintendent of Police with some Reserve constables also came with the Swami at about 10 A.M. The Mahomedans who had raised the great objection had put up a pendal in honour of the Swami's visit to their village and they also read 3 addresses to him, and the procession went off without any hitch. It was then ascertained that the Mahomedans and others were misled by some people.

Then the Superintendent of Police sought the instructions of the Deputy Commissioner regarding the Swami's procession at Honnavalli. A telegram was received that the procession may be carried out according to the Government orders. On the morning of the 3rd instant the Swami went in procession at Honnavalli. The Superintendent of Police and myself were present on the occasion and everything went off quietly. The Swami returned to Tiptur last night without any procession.

It is learnt that the Swami stops here for about 4 or 5 days more and that he intends going to Nonavinkere. No programme has yet been received in the matter.

5th October 1916. (Sd) C. B. Lakshmana Rao.
Tiptur. Amildar.

Copy
1

G.R.S. 28]

File No. 184
Serial No 8

*Diary No. of letter replied to*_____

Proceedings of the Government of His Highness the Maharaja of Mysore

GENERAL AND REVENUE SECRETARIAT.
( )

, *the* 191 .

READ—

Letter no. C. 23 — 7th October 916 from the Inspector General of Police in Mysore, submitting for

~~ORDER THEREON. No.~~

the information of Govt ~~A~~ copy of Tipthur Amildar's report dated 5th idem about the Police and other arrangements ~~for the~~ made on the

Date of issue_____

Signed by_____

SUBJECT.

GPB—50,000—1-12-12

connection with the
occasion of the Swami of
Uraji Matt at Tiptur.
Nagadahalli and Honnavalli
the Tiptur Taluk.

Order thereon — No 886/M7 86-16-8
dt 20-10-16

Recorded.

Sd
14.10.16

Sd/- Jt. Secretary.

17/10/16

(By)
Mr D. S. of Police
in my Smc.